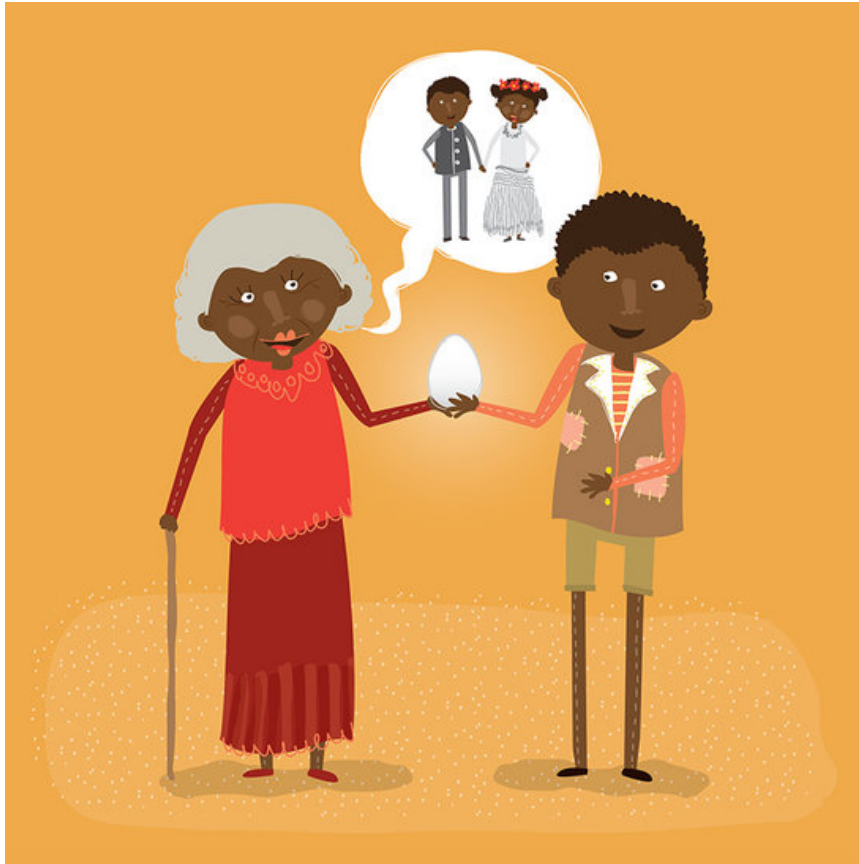


# Yini okutjhiwo ngudadwabo likaVusi?

Nina Orange  
isiNdebele





Ngelinye ilanga ekuseni ugogo kaVusi wabiza uVusi, "Vusi, ngibawa uthathe iqanda nanti ulise kubabelethi bakho. Bafuna ukwenzela udadwenu ikhekhe elikhulu lomtjhado wakhe."

Endleleni eya kubabelethi bakhe, uVusi wahlangana nabesana ababili bakha iinthelo. Umsana munye waphamula iqanda kuVusi walibethanisa nomuthi. Laphuka iqanda.





“Wenzi?” kulila uVusi. “Iqanda lela bekungele khekhe. Ikhekhe lelo bekungelo mtjhado kadadwethu. Uzokuthini udadwethu nakungana khekhe lomtjhado?”

Abesana bacolisa ngokurhuga uVusi.  
“Angeze sakwazi ukusiza nge khekhe,  
kodwana nasi intonga yokukhamba  
ongayinikela udadwenu,” kwatjho munye.  
UVusi waragela phambili nekhambo  
lakhe.





Endleleni wahlangana namadoda amabili akha indlu. “Singayi sebenzisa intonga eqinileko leyo?” kwabuza munye. Kodwana intonga le beyingaka qini khulu bona ingakha indlu, yaphuka.

“Wenzi?” kulila uVusi. “Intonga leya bekusisipho sikadadwethu. Abakhi beentelo bangiphe intonga ngombana baphule iqanda lekhekhe. Ikhekhe bekungelo mtjhado kadadwethu. Gadesi akuna qanda, akuna khekhe, akuna sipho. Uzokuthini udadwethu?”





Abakhi bacolisa ngokuphula intonga.  
“Angeza sakwazi ukurhelebha nge  
khekhe, kodwana nabu utjani bokufulela  
buka dadwenu,” kwatjho munye. UVusi  
waragela phambili ekhambeni lakhe.



Athi asakhamba ngendlela wahlangana  
nekomo nomlimi. "Utjani lobo bokufulela  
buqaleka bumnandi! Ngingahlephula  
kancani ngidle?" kubuza ikomo.  
Kodwana utjani lobo bebumnandi khulu  
ikomo yabudla boke.





“Wenzi?” kwatjho uVusi. “Utjani lobo bobu sisipho saka dadwethu. Abakhi bangiphe bona ngombana baphule intonga engiyithole ebantwini abakha iinthelo emithini. Abakhi beenthelo bangiphe intonga ngombana baphule iqanda lokwenza ikhekhe lakadadwethu. Ikhekhe leli beku ngelomtjhado wakadadwethu. Kwanje akunaqanda, akuna khekhe begodu akunasipho. Uzakuthini udadwethu?”

Ikomo yaqolisa ngombana  
beyinomrhobholo. Umlimi wavuma bona  
ikomo ingakhamba noVusi njengesipho  
sakadadwabo.  
Awa-ke kwabanjalo uVusi wakhamba.





Kodwana ikomo yabuyela kumlimi ngesikhathi samadina/isdlo sebusuku. uVusi walahleka ekhambeni lakhe, wafika lada emtjhadweni ka dadwabo. Abayeni bebasele badla.

“Ngizokwenza njani,” kwatjho u Vusi.  
“Ikomo ebalekileko bekusisipho  
sakadadwethu, endaweni yotjani  
bokufulela abakhi abangiphe bona.  
Abakhi bangiphe utjani ngombana  
baphule intonga engiyithole ebantwini  
abakha iinthelo. Abakhi beenthelo  
bangiphe intonga ngombana baphule  
iqanda lokwenza ikhekhe lakadadwethu.  
Ikhekhe leli beku ngelomtjhado waka  
dadwethu. Kwanje akunaqanda, akuna  
khekhe begodu akunasipho.”





Wathula kancani udadwabo lika Vusi aqabanga, bese wathi, "Vusi mnakwethu anginandaba nezipho. Begodu anginandaba nekhekhe! Silapha soke ndawonye, ngijabulile kwamambala. Njenganje mbatha izambatho zakho ezihle sigidinge ilanga leli." uVusi wenza njalo kwabamnandi emnyanyeni.

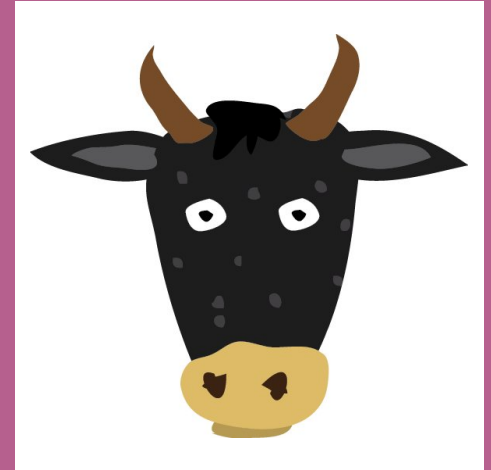
# Yini okutjhiwo ngudadwabo likaVusi?

Writer: Nina Orange

Illustration: Wiehan de Jager

Translated By: Tshabalala Amanda and Sekgosana Thulisile

Language: isiNdebele



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