



# Ngomunye umGqibelo ntambama kushisa

Nombulelo Thabane and  
Tessa Welch  
isiZulu

Kwakushisa kakhulu ngomunye uMGqibelo kuDisemba. UZanele noSipho noSanele baphuma phandle bayodlala. Umama wayethe kubo “Anginidingi lapha eduze kwami.” Bagijima baphuma endlini.





“Asihambeni siyodlala ngasemfuleni,” kusho uZanele.”Kupholile lapho”  
“Kodwa ubaba wasitshela ukuthi singabhukudi emfuleni,” kusho uSanele.  
“Angeke sibhukude”, kuphendula uZanele. “Sizodlala nje emthunzini eduze kwamanzi.”

Kodwa ukudlala ukunqakisana  
kuyashisa, noma ngabe ungaphansi  
kwesihlahla eduze komfula.

Baqala bakhumula izicathulo.

Kodwa besashisa.

Base bekhumula amahembe kanye  
neziketi nezikhindi.

Kodwa besashisa.



Bafaka izinyawo zabo emanzini  
ukuze baphole.  
Base bethelana ngamanzi.  
Ngokushesha bazibona sebemanzi  
te.



“Oh wozani ! Masibhukudeni,”  
kusho uSipho. “Ubaba angeke azi.”  
Babhukuda babhukuda bakhohlwa  
ukubheka isikhathi.





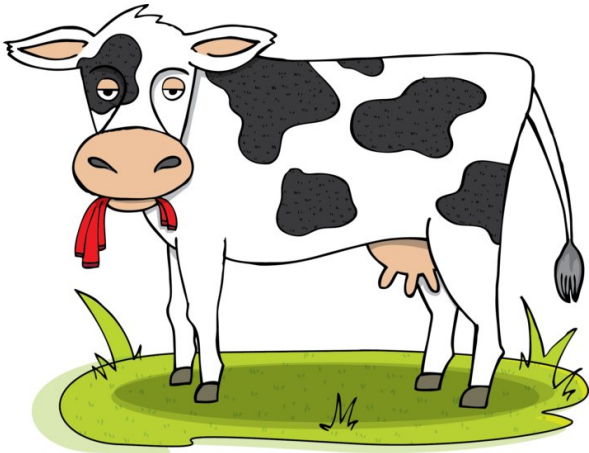
Ilanga lase liya ngomtsha wendoda,  
baqala ukugodola.

"Ziphi izingubo zethu?", bebuzana.

Bazifuna ngaphansi kwezihlahla.  
Bazifuna emhlangeni.  
Bazifuna yonke indawo.







Kwakukhona izinkomo ezaziseduze komfula,  
zijabulela utshani obumnandi.  
USanele wabheka ngakuzo, “Buka leya nkomo! Yini  
esemlonyeni wayo?”  
“Idla imbali ebomvu,” kusho uZanele.

“Akuyona imbali ebomvu leya”, kumemeza uSipho.

“Yihembe lakho!”

Babuka enye inkomo. Yayihlafuna into eluhlaza okwesibhakabhaka.

“Yisiketi sami!”, kumemeza uZanele.



Bahamba ngezingubo zangaphansi ukuya ekhaya, beqhaq hazela. “Izinkomo zidle izingubo zethu.”, kodwa uthi ubaba wasikholwa nje?

Ngokushesha izinga zethu zafudumala. Kwakungelona ilanga elalisifudumezile.



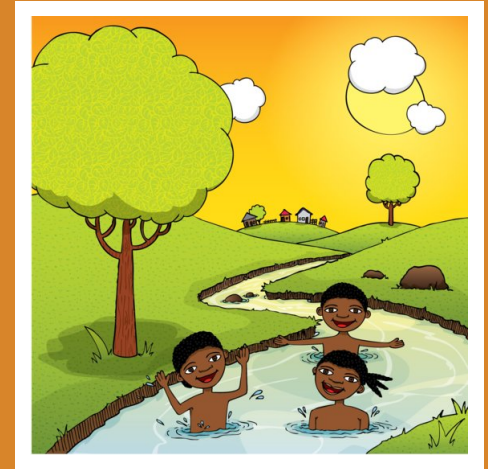
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Writer: Nombulelo Thabane and Tessa Welch

Illustration: Wiehan de Jager

Translated By: Fikile Khuboni

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