



## Sekgwa sa dinoga

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Setswana



Motse wa Maruping o dikaganyeditswe ke dithaba.

Dinoga tse dintsi di dula mo sekgweng mo dithabeng tseo.

Go ne go na le noga e kgolo go di feta tshotlhe. Baagi ba motse ba ne ba e bitsa Serodumo.

E ne e le noga e e tshosang. E ne e metsa dipodi le dinku di feletse.



Ka letsatsi lengwe Atang, Agang le Amo ba ne ba ya kgonnyeng kwa sekgweng. E ne e le bana ba motho.

Nkoko wa bone o ne a ba gacolola, “Lo tlhokomeleng noga e kgolo Serodumo.

Lo se tseye sepe se sengwe kwa sekgweng ntle fela le dikgong.”

Amo ke ene fela o ne a sa utlwelela Nkoko wa gagwe.



Basetsana ba ne phutha mašwi,  
dipanana, dipotata le metsi e le dijo tsa  
tsela.

Ba ne ba tsaya dithudi tse di tiileng go  
bofa dikgong le selepe se se bogale go  
rema dikgong.

Mme ba tsena tsela go ya sekgweng.



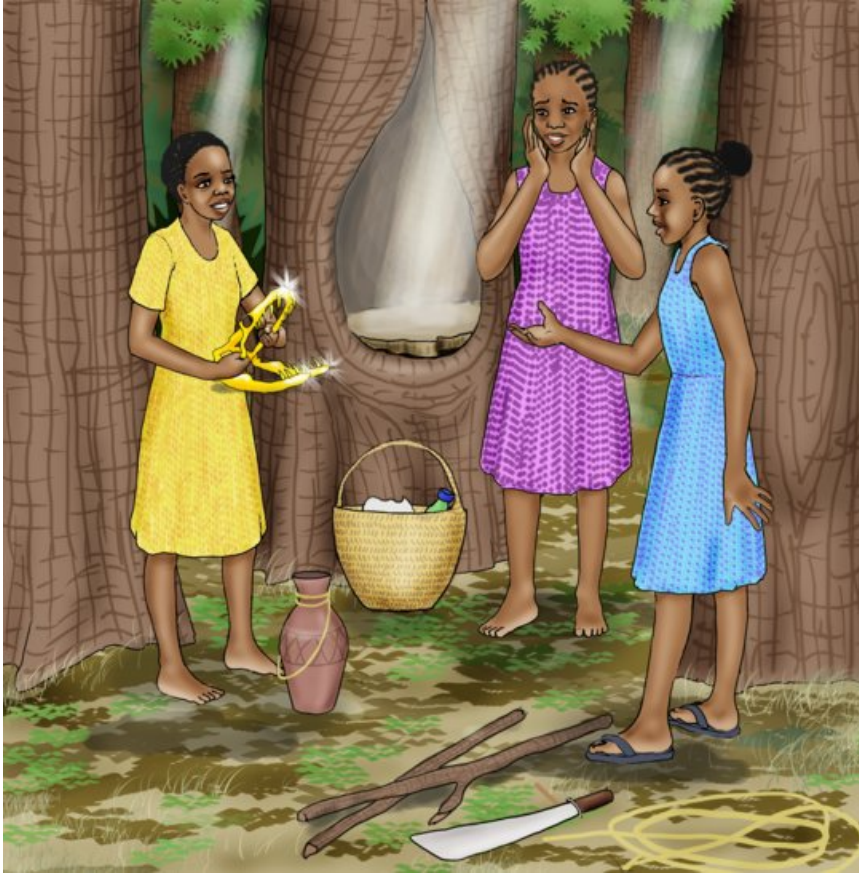
Fa ba le mo tseleng, basetsana ba ile ba tseile dikgang go le monate.

O mogolo mo go bona, Atang, a ba gakolola ka gangwe a re, "Didimalang. Re tseno mo tulong ya ga Serodumo."



Agang a bitsa ba bangwe, "Bonang, meno a ga Serodumo a gauta ke a. A re a tseyeng."

Atang a ba gakolola, "Lo se lebale kgakololo ya ga Nkoko. Ga re a tshwanela go tsaya sepe se sengwe ntle le dikgong."



Amo a re, "Ga ke tshepe Nkoko. Ke nagana gore o ne a bua se fela gore re se nne le se se re batlang. Ke batla meno a gauta."

Bo ausi ba gagwe ba ne ba tshwenyegile. "Amo, re go kgalemile," ba rialo.

Amo o ne a sa kgathale.



Ka motlha oo, Serodumo a tla go batla meno a gagwe a gauta. O ne a tlala bogale fa a ne a sa a bone.

Jaanong Serodumo a utlwa basetsana ba bua ebile ba tshega. A iphitlha mo tlase ga letlapa mo thoko ga tsela, mo basetsana ba neng ba ya go feta teng go boela gae.





Basetsana ba ne ba rwele dikgong tsa bona mo ditlhogong ba boela gae.

Ka ponya ya leitlho ba utlwa, “Hzzzzzzzz!” E ne e le Serodumo molomo wa gagwe o bulegile gotlhelele, a ikemiseditse go loma. Basetsana ba ne ba tshogile tota.



"Ke mang a tseileng meno a me a gauta?" Serodumo a botsa basetsana. Go se nne le yo o arabang.

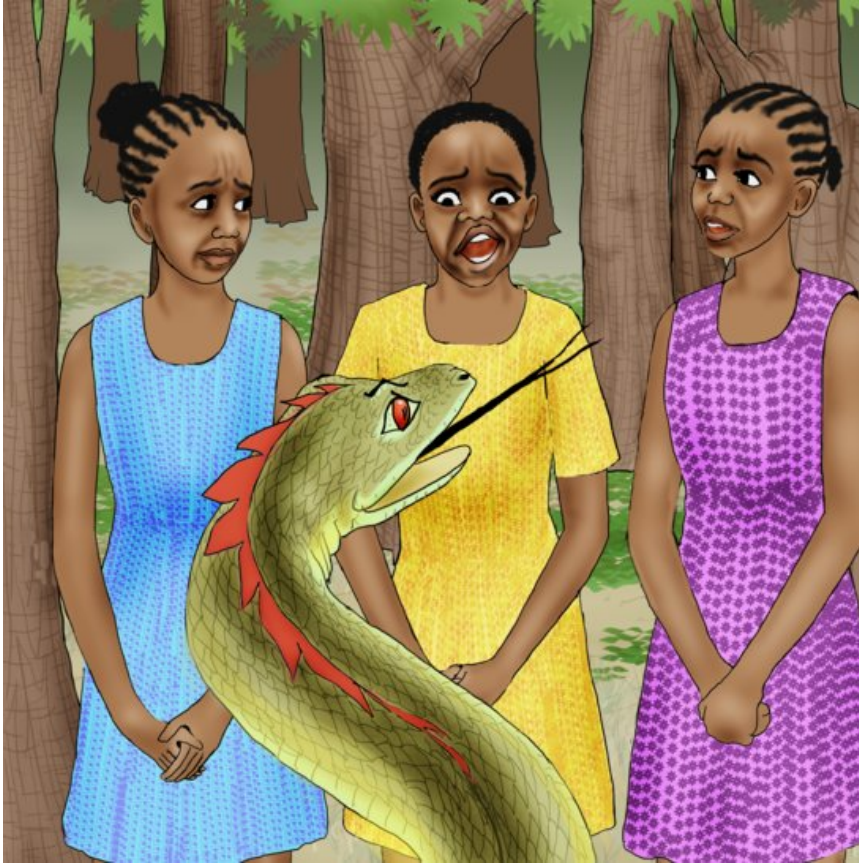
Noga e ile ya nagana go leka basetsana. "Yo o senang molato o tla kgona go opela ntle le diphoso. O tla ya gae ka dikgong tsa gagwe. Mme yo o molato a ka se kgone go opela. O tla nna dijo tsa me malatsi a mararo a a latelang!"



Atang a tshimolola go opela ka lentswe le le edileng:

"Bonang, bonang ga ke a tsaya meno. Meno a gauta tswa kwa o leng."

Jaanong ya nna nako ya go Agang ya go opela. le ne a opela ka lentswe le le edileng.



Wa bofelo e ne e le Amo. O ne a tshogile. A ya kwa pele mme a tshimolola go opela. Mme kopelo ya gagwe e ne e sa kgatlhise ebile mantswe e se one.

Serodumo a mo goelela, "Ke eng o sa opele sentle go tshwana le ba ba bangwe?"

Noga ya itse gore ke Amo a tseileng meno a yona.



Serodumo o ne a bula metlhagare ya gagwe e megolo mme a metsa Amo.

Bo ausi ba bagwe ba ne boela kwa motseng ka lebelo le legolo. Ba ile ba anegela motse otse ka se se diragetseng.

“Ke mo kgalemetse, fa fela a ile a nkutlwelela!” nkoko wa basetsana a bua a utlwile botlhoko.

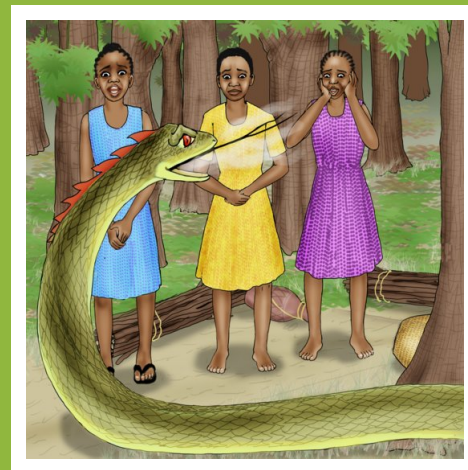
# Sekgwa sa dinoga

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The writer of this story graduated from Christ the Teacher Institute of Education (CTIE), Tangaza University College (TUC).

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